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is enlarged so as to include the new *datum*. In this process fact and idea, precept and concept, are used without partiality and with reference only to the service rendered to the system.

The author's discussion of the syllogism has original features, but on the whole overstates the mechanical side. The valid moods, for example, are determined by inspection, when, if the movement of thought in the several figures is really comprehended, including a very few evident implications, the student will mentally deduce the moods with only a few minutes' reflection. A good feature of the book is the chapter on testimony and circumstantial evidence. The concluding chapter is taken up with an interesting discussion of truth and its tests, pragmatism naturally coming in for critical attention, but not, as the pragmatist will think, for adequate appreciation.

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JOURNALS AND NEW BOOKS

THE PHILOSOPHICAL REVIEW. July, 1917. *On Cosmic Reversibility* (pp. 361-377): BENJAMIN W. VAN RIPER. - It is usually admitted that reversibility is an implication of a mechanical view of the universe. The present paper maintains that even in this respect too much has been conceded to mechanism. The inapplicability of the concept is shown with respect to human-made machines, science, mathematical equations, and to spatial series. *Leibniz and German Idealism* (pp. 378-394): HIRALAL HALDAR. - The thesis here is that the great idealistic systems of Germany have been dominated by the central conceptions of Leibniz. "Leibniz's way of conceiving of the ultimate reality is, in essence, also that of Kant, Hegel, and Lotze." *The Subject-Object Relation* (pp. 395-408): HENRY E. BLISS. - Largely a series of distinctions and definitions with respect to such concepts as reality, appearance, external, internal, consciousness, mind, object, subject, perception and percept, undertaken with a view to showing the false basis of a phenomenalist or idealistic empiricism. *Discussion: The Dualism of Mr. P. E. More*: CLARISSA RINAKER. - "It is the purpose of the present paper to show that the system of philosophy which Mr. More has set forth in his 'Definitions of Dualism' in the eighth volume of *Shelburne Essays* is not really dualistic; that in its practical working it is partly pragmatic and that in the last analysis it is essentially idealistic." *Review of Books*: John Dewey, *Essays in Experimental Logic*: R. F. ALFRED HOERNLÉ. Gustave Le Bon, *The Psychology of the Great War*: ERNEST ALBEE. Henry Wilkes Wright, *Faith Justified by Progress*:

WARNER FITE. Cassius J. Keyser, *The Human Worth of Rigorous Thinking*: WARNER FITE. *Notices of New Books. Summaries of Articles. Notes.*

REVUE PHILOSOPHIQUE, July, 1917. *Les problèmes de la langue à la lumière d'une théorie nouvelle* (pp. 1-30): A. SECHÉ-HAYE. — Exposition of the theory of Ferdinand Saussure, according to which "there are two linguistic problems: the synchronic problem, which concerns the states of language, organized systems, and the diachronic problem, which concerns the transformations of which all parts of language are the theater." These questions can not be reduced, the one to the other. *L'idée de phénomène dans la philosophie de Charles Renouvier* (pp. 31-58): LIONEL DAURIAC. — The phenomenalism of Renouvier is essentially an anti-substantialism, and he sought to find in the idea of law the substitute for substance. *Études de logique comparée* (second article) (pp. 58-76): P. MASSON-OURSÉL. — Chinese reflection failed to constitute a theory of reasoning or an objective science of nature. But the Chinese sophists posited several logical problems, the commentators of the *Yi King* erected the scaffolds of a kind of universal mathematics, and the Taoists comprehended the relativity of contradictories. *Revue Critique. L'Intellectualisme et la philosophie Bergsonienne*. Harald Höffding, *La philosophie de Bergson, exposé et critique*; Frank Grandjean, *Une Révolution dans la philosophie: la doctrine de M. Henri Bergson*: J. SEGOND. *Analyses et Comptes rendus*. F. Kieffer, *L'Autorité dans la famille et à l'école*: E. CRAMAUSSEL. *Revue des Périodiques*.

Coffey, P. *Epistemology or the Theory of Knowledge: An Introduction to General Metaphysics*. London: Longmans, Green, and Company. 1917. 2 vols. Pp. xiv + 374 and viii + 376. \$7.50.

Severn, Elizabeth. *The Psychology of Behavior: A Practical Study of Human Personality and Conduct with Special Reference to Methods of Development*. New York: Dodd, Mead, and Company. 1917. Pp. ix + 349. \$1.50.

Vance, J. G. *Reality and Truth*. London: Longmans, Green, and Company. 1917. Pp. xii + 344. \$2.50.

NOTES AND NEWS

A MEETING of the Aristotelian Society was held on November 19, Dr. H. Wildon Carr, President, in the chair. A paper was read by Mrs. Karin Stephen on "Thought and Intuition." The paper was an